| voi 382 mar 12 | | • | |
|--|---|--|--|
| Form No. 182-S.C5M 6-48 | | | 2-10771 |
| STATE OF SOUTH | CAROLINA |) | 2-10771 |
| COUNTY OF | reentille | } | , , , |
| KNOW ALL MEN | BY THESE PRESENTS, The | t Mrs. Chr | ystine Highey |
| by DUKE POWER Co said DUKE POWER (| COMPANY, its successors a | eof is hereby acknowled and assigns, the rights, puted in said County and | , to me (us) in hand paid edged, do hereby grant unto privilege and easement to go |
| Dan | Kerfull on the | · South, | Bushop on |
| The nor | the and | Canals . | lying along. |
| county di | Road 1/2 Dervie | mile East | of fiedment |
| poles, wires and other ity, and for telephon purpose of inspecting the right at all times in any way, endanger | necessary apparatus and a e purposes, together with t said line and making nece to cut away and keep clear the proper maintenance and | ppliances, a line for tra he right at all times to essary repairs and alter of said line all trees and l operation of the same | es, in a proper manner, with insmitting power by electric- enter said premises for the ations thereon, together with other obstructions that may, as also including the right to relocation, widening or im- |
| | CREOF, the said grantor (s) | | her hand (9) and seal (9) |
| Signed, sealed and de | livered in the presence of: | | |
| Gr An Biarman | S. Owens | Mrs Chr | (SEAL) |
| | A STATE OF THE PROPERTY OF | | |
| | | s carlo de la marida. | |
| | <u>.</u> | | THE STATE OF THE S |
| STATE OF SOUTH (| CAROLINA |) | |
| COUNTY OF Green | | ss. | |
| Personally appeared | i before me . A. A. saw the within named . | Black. Mrs Chrysten | e Hughey - |
| real, and as him with standard to before the | - act and deed deliver the wi | hin written in trum n | t, and that |
| (Seal) | A.D., 19 | Recorded So | n thereof. Listed (SUAF) ptomber 25 nd. 1949 at Jacque |